

2020 SOUTHERN COUNTRY SHIELD
COLEBROOK GOLF CLUB - SUNDAY 18 OCTOBER

GROSS & HANDICAP SHIELDS PLUS INDIVIDUAL TROPHIES

ENTRY FEE: \$25.00 PER TEAM **ENTRIES CLOSE:** 5.00PM TUESDAY 6 OCTOBER

NOTES & CONDITIONS

1. The Rules of Golf and the local rules of the Host Club shall be the rules of play.
2. Players representing Clubs must be members of Category 2 Golf Clubs and must hold official Men's Amateur Golf Australia handicap. **Clubs may enter up to two (2) teams of three (3)**
3. The total of the best 3 gross scores will decide the Championship Shield event. In the event of a tie the best score in the tied team will decide the winner.
4. The Shield for the Handicap event (held in conjunction) will be based on the same system as the Championship Shield, but using net scores.
5. Trophies will also be awarded to the winners and runners-up in the individual gross and handicap events. The Shields shall be awarded to the actual winners in the Gross and Nett events.
6. Players are eligible to win Trophies :- (a) Team Event - Gross or Nett
(b) Individual - Gross or Nett
7. The draw will be emailed to Club Secretaries
8. During a round, SENIOR COMPETITORS ONLY may travel in or on any motorised vehicle without a doctors certificate, with permission from the host club.
9. Entries close 5.00pm Tuesday 6 October, 2020 - SCGA, PO Box 301, Rosny Park, 7018.

Payment may be made by details below (please include Club name.)

DIRECT BANK TRANSFER TO:

Bank	Commonwealth Bank
Name	Southern Country Golf Assoc.
BSB	067 103
A/C No.	0090 2199
Use CLUB NAME as reference	

PLEASE RETURN TO:-

The Secretary, Southern Country Golf Association, PO Box 301, Rosny Park, 7018.

ENTRY FORM

Please enter the _____ Golf Club in the 2020 Country Shield events to be played at the **Colebrook Golf Club** on Sunday 18 October.

I enclose entry fee of \$25.00 for each team.

TEAM 1 MEMBERS

1. _____ H/CAP _____ GOLF LINK NO _____
2. _____ H/CAP _____ GOLF LINK NO _____
3. _____ H/CAP _____ GOLF LINK NO _____

TEAM 2 MEMBERS

1. _____ H/CAP _____ GOLF LINK NO _____
2. _____ H/CAP _____ GOLF LINK NO _____
3. _____ H/CAP _____ GOLF LINK NO _____

Signed _____ (Club Secretary or Official)